# **Mandatory Public Disclosure**

## A. GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SRI GURU HARKRISHAN PUBLIC SCHOOL, BATHINDA
2.	AFFILIATION NO(IF APPLICABLE)	1630109
3.	SCHOOL CODE(IF APPLICABLE)	20107
4.	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE SPORTS STADIUM, BATHINDA PUNJAB, PIN-151001
5.	PRINCIPAL NAME & QUALIFICATION	MRS. JATINDER KAUR M.A.,B.ED
6.	SCHOOL EMAIL ID	sghpschoolbti@yahoo.in
7.	CONTACT DETAILS(LANDLINE/ MOBILE)	0164-2240806 98768-14134

## **B.**DOCUMENTS AND INFORMATION:

SL.	INFORMATION	DETAILS
NO.		
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION . IF ANY	<u>CLICK HERE</u>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>CLICK HERE</u>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE , BY THE STATE GOVT/UT	<u>CLICK HERE</u>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009. AND IT'S RENEWAL IF APPLICABLE	<u>CLICK HERE</u>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>CLICK HERE</u>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>CLICK HERE</u>
7.	COPY OF THE DEO CERTIFICATE SUBMITTEDBY THE SCHOOL FOR AFFILIATION / UPGRDATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<u>CLICK HERE</u>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>CLICK HERE</u>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C. <u>RESULT AND ACADEMICS:</u>

SL.	INFORMATION	DETAILS
NO.		
1.	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2.	ANNUAL ACADEMIC CALENDER	CLICK HERE
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	CLICK HERE
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	CLICK HERE
5.	LAST THREE-YEAR RESULT OF THE BOARD OF THE BOARD EXAMINATION AS PER APPLICABILITY	CLICK HERE

## D. STAFF (TEACHING)

SL.	INFORMATION	DETAILS
NO.		
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	100
	• PGT	14
	• TGT	54
	• PRT	32
3.	TEACHERS SECTION RATIO	2 : 1
4.	DETAILS OF SPECIAL EDUCATOR	NIL
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NIL

### E. <u>SCHOOL INFRASTRUCTURE :</u>

SL. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR.)	8903
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQ. FT. MTR)	57 class rooms
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUER LABS(IN SQ MTR.)	6 Labs
4.	INTERNET FACILITY(Y/N)	Yes
5.	NO. OF GIRLS TOILETS	30
6.	NO.OF BOYS TOILETS	24
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	No Inspection done due to covid year